

**Maharashtra University of Health Sciences, Nashik**  
**Inspection Committee Report for Academic Year 2026--**  
**202-7 Details of Library**

Name of College/Institute : Dr. S. P. Pahl Nursing College Faculty : Nursing

01	Total Books (Other than Book Bank scheme)			767
02	Last year purchase			767
03	Invoice & payment details Copy need to uploaded on web site			YES
04	Total Hours Day Library Open			8 hours
05	Total area available in Library			
06	List of Journal subscribed Current year :- January:-_____ To December_____			
	<b>National</b>		<b>International</b>	
	Printed Hard Copy	Online	Printed Hard Copy	Online
		4		3
07	Total Back Volumes of Printed Journals Available			7
08	Separate Reading room facilities for staff and students			yes
09	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility			yes
10	Library Software Available if yes attaché documents			In process
11	Provision for Photo Copy in Library			yes
12	Provision for Drinking Water Facility in Library			yes
13	Daily Available( at least 02 News Papers) in library for staff and students			yes
14	Book bank facility for needy and SC/ST students			in process
15	Library orientation program is arranged for every year			yes
16	Collection of competitive exam related books			yes
17	Library WEB OPAC			yes
18	Celebrate birth and death anniversary of Great Indian Leaders			yes
19	Washroom Facility in Library			yes
20	Book bank facility for needy and SC/ST students			in process

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify:-

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Sr No	LIBRARY	Particular	Remark
1	Total National Journals Subscribed this year	YES	
2	Total International Subscribed Journals this year	YES	
3	Total Back Volumes of Printed Journals Available	7	
4	Provision for Digital Library	YES	
5	Reading Room for teacher with at least 80% seating capacity (chairs table)	YES	
6	Reading Room for students with at least 80% seating capacity of total strength (chairs table)	YES	
7	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility	YES	
8	Provision for Photo Copy (Xerox) in Library	YES	
9	Provision for Lockers For Faculty and students	YES	
10	Provision for Drinking Water Facility in Library	YES	
11	Daily Available at least 02 News Paper in library for staff and students	YES	
12	Book bank facility for needy and SC/ST students	in process	
13	Library orientation program is arranged for every year	YES	
14	Collection of competitive exam related books	YES	
15	Plagiarism Checking Service (Software)	YES planning in future	
16	Library WEB OPAC <small>Kishor S.</small>	YES	
17	Celebrate birth and death anniversary of Great Indian Leaders	YES	
18	TOTAL HOURS DAY LIBRARY OPEN	8 Hours	
19	Washroom Facility in Library	YES.	

Date:- 18/02/2020.

Dean/Principal Stamp & Signature

Principal  
Dr. S. P. Patil Nursing College  
Korochi.

89756682

897576682

**CASH / CREDIT MEMO****|| Granth ||**

THE BOOK WORLD

No. **9806**

Date : 06/06/25

5th Lane, Rajarampuri, Near Main Road, Kolhapur - 416 008 Ph. : (0231) 253 53 55.

From Engineering to computers, Medical to Management, Literature to law, Fiction to Fact's &amp; Cooking to Health !

To, Shree Bhairavnath Shikshan va  
Sevabhavi Sanstha Korochi.

Order No. \_\_\_\_\_ Date \_\_\_\_\_

Despatch by \_\_\_\_\_

L/R No. \_\_\_\_\_ Date \_\_\_\_\_

Sr. No.	Name / Author / Publisher	Qty.	Rate	Dis. %	Amount	
					Rs.	Ps.
1.	TB of Applied Anatomy & Physiology for Nurses - P.R. Ashalatha	10	1425	30%	9975	
2.	Applied Psychology for Nurses - Sreevani	7	595	30%	2915	
3.	TB of Applied Nutrition & Dietetics - Sohi	7	550	30%	2695	
4.	Handbook of App. Biochem & Nutrition & Dietetics - Nayak	1	895	30%	626	
5.	Applied Sociology for Nurses - Sreevani	4	525	30%	1470	
6.	TB of Anatomy & Physiology for GNM Students - PR Ashalatha	2	1095	30%	1533	
7.	TB of Pathology - Harsh Mohan	1	2895	25%	2171	
8.	Pharmacology - Tripathi	2	1850	25%	2775	
9.	Essential of Biochemistry - Naik	5	1325	25%	4968	
10.	Essential of Medical Physiology Sembulingam	5	2095	25%	7856	
					36984	
<b>PAID</b>						
Ch. No. 931048						
Dt. 07-6-25						
Rs. 36,984/-						

GST No. 271700082000TRN

Note : Latest editions of books have been Supplied and Current Prices from the Publishers catalogue have been Charged.

**TOTAL**

36,984/-

**TERMS & CONDITIONS**

- Books once sold are not returnable.
- If the bill is not paid within 30 days or the agreed period an interest at 24 % p.a. will be charged.
- For payments outside Kolhapur, please send D/D.
- Disputes, if any, are subject to Kolhapur.

Received by-

For **GRANTH THE BOOK WORLD**

(Signature and Stamp)

Signature

# CASH / CREDIT MEMO

# || Granth ||

THE BOOK WORLD

No. 9811

Date: 09/06/25

5th Lane, Rajarampuri, Near Main Road, Kolhapur - 416 008 Ph. : (0231) 253 53 55.

From Engineering to computers, Medical to Management, Literature to law, Fiction to Fact's & Cooking to Health !

To, Shree Bhairavnath shikshan  
va sevabhavi sanstha, Kolachi

Order No. \_\_\_\_\_ Date \_\_\_\_\_

Despatch by \_\_\_\_\_

L/R No. \_\_\_\_\_ Date \_\_\_\_\_

Sr. No.	Name / Author / Publisher	Qty.	Rate	Dis. %	Amount	
					Rs.	Ps.
1	T.B OF Anatomy and Physiology - Ashalatha	2	1095	30%	6132	
2	Applied Psychology - R. Sreevani	2	595	30%	3332	
3	Applied sociology - " "	16	525	30%	5880	
4	T.B OF Applied Nutrition and Dietetics - Sohi	8	530	30%	1155	
5	HB of Applied Biochemistry Nutrition & Dietetics - Nayak	6	895	30%	3756	₹
6	Pathology & Genetics - Swaminathan	5	695	30%	2432	
7	T.B OF Pharmacology, Pathology and Genetics - I - Sharma	5	895	30%	3132	
8	T.B OF Pharmacology, Pathology and Genetics - II - Sharma	5	895	30%	3132	
9	Food and Nutrition - Singh	10	875	30%	4725	
10	The short TB of Medical Microbiology - Gupte	10	695	30%	4865	
11	Applied sociology - Madhusudan	15	525	30%	5512	
12	Radical English - Anujeet	15	500	30%	5250	
					49,303	

GST No. 271700082000TRN

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TOTAL

493031

## TERMS & CONDITIONS

- 1) Books once sold are not returnable.
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- 4) Disputes, if any, are subject to Kolhapur.

Received by-

For GRANTH THE BOOK WORLD

(Signature and Stamp)

Patil  
Signature



# CASH / CREDIT MEMO

No. 9813

Date: 09/06/25

# || Granth ||

THE BOOK WORLD

5th Lane, Rajarampuri, Near Main Road, Kolhapur - 416 008 Ph. : (0231) 253 53 55.

From Engineering to computers, Medical to Management, Literature to law, Fiction to Fact's & Cooking to Health !

To, Shree Bhairavnath shikshan  
va sevabhavi sanstha, korochoi

Order No. \_\_\_\_\_ Date \_\_\_\_\_

Despatch by \_\_\_\_\_

L/R No. \_\_\_\_\_ Date \_\_\_\_\_

Sr. No.	Name / Author / Publisher	Qty.	Rate	Dis. %	Amount Rs.	Ps.
1.	TBOF Pathology and Genetics- Nayak	10	595	30%	4165	
2.	TB of Biochemistry & Biophysics - sharma	5	795	30%	2782	
3.	Applied Biochemistry-shantaram	10	550	30%	8850	
4.	Biophysics in nursing -sharma	15	425	30%	4462	
5.	Anthikad's Applied Psychology	15	595	30%	6247	
6.	Applied Nutrition (Dietetics and biochemistry - Iclement	5	850	30%	2975	
7.	TB OF Applied physiology - Geetha	10	995	30%	6965	
8.	Applied Psychology - Reddy	25	550	30%	9625	
9.	TBOF Anatomy -subhadra Devi	10 set	3750	25%	28125	
					69,196	

GST No. 271700082000TRN

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Received by-

(Signature and Stamp)

TOTAL

69,196

For GRANTH THE BOOK WORLD

*Prati*  
Signature